

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
PATIENT PROTECTION COMMISSION**

*Helping people. It's who we are and what we do.*



Joseph Filippi  
Executive Director

Dr. Ikram Khan  
Commission  
Chairman

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**NOTICE OF PUBLIC MEETING  
NEVADA PATIENT PROTECTION COMMISSION (PPC)**

The Nevada Patient Protection Commission (PPC) will conduct a public meeting at the following location:

**Date of Publication:** June 7, 2024

**Date and Time of Meeting:** June 21, 2024, at 9:00 AM – Adjournment

**Name of Organization:** The State of Nevada, Department of Health and Human Services (DHHS), Patient Protection Commission (PPC)

**Place of Meeting:** There will be no physical location.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify the Patient Protection Commission at [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

**Webinar:** [Join the meeting now](#)

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

**Audio Only:** 775-321-6111

**Conference ID:** 112 481 216#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

## AGENDA

1. **Call to order: Roll call**  
**By: Dr. Ikram Khan, Chairman**
2. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 112 481 216#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 1000 N. Division Street, Carson City, Nevada 89703, or email [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov))*
3. **For Possible Action: Review and Approve Meeting Minutes from May 15, 2024**  
**By: Dr. Ikram Khan, Chairman**
4. **Presentation on Opportunities Identified to Address Health Care Workforce Shortages from Other States**  
**By: Kelsie George, Senior Policy Specialist, National Council of State Legislators (NCSL)**
5. **Presentation on National Trends in Occupational Licensing Policy**  
**By: Daniel Logsdon, National Center for Interstate Compacts, Council of State Governments**
6. **Submitted Policy Recommendations to be Reviewed by the PPC**  
**By: Joseph Filippi, Executive Director, Patient Protection Commission**
7. **For Possible Action: Review and Discussion of Possible Bill Draft Requests (BDR) and Recommendations that align with Governor's Executive Order 2024-002**  
**By: Dr. Ikram Khan, Chairman**
8. **For Possible Action: Review and Approve Semi-Annual PPC Report required per NRS 439.918**  
**By: Joseph Filippi, Executive Director, Patient Protection Commission**
9. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 112 481 216#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.)*
10. **Adjournment**  
**By: Dr. Ikram Khan, Chairman**

**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWRkYWZjODctZmExOC00MDcxLWI3MDctZTk3MDhIODgyYTUw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225d7e19c0-8b9c-4e38-a7f0-391c5b579963%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWRkYWZjODctZmExOC00MDcxLWI3MDctZTk3MDhIODgyYTUw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%225d7e19c0-8b9c-4e38-a7f0-391c5b579963%22%7d)

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://ppc.nv.gov/> and <http://notice.nv.gov>, as well as 1000 North Division Street, Carson City, Nevada 89703. If you require a physical copy of supporting material for the public meeting, please contact [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov). Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the PPC as soon as possible in advance of the meeting, by e-mail at [ppcinfo@dhhs.nv.gov](mailto:ppcinfo@dhhs.nv.gov) or in writing at 1000 North Division Street, Carson City, Nevada 89703.

E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please sign up for the PPC Listserv here: <https://ppc.nv.gov/home/features/Listserv/>).